## $6^{\text {th }}$ grade

## Book Due Dates:

| $\mathbf{1}^{\text {st }} \mathbf{9}$ <br> weeks | September 15-19 <br> $*$ fiction | $\checkmark$ Reading Counts <br> $\checkmark$ Book Talk <br> (choose one) |
| :---: | :---: | :---: |
|  | October 6-10 <br> *nonfiction | $\checkmark$ Reading Counts <br> $\checkmark$ Book Talk <br> (choose one) |


| $\mathbf{2}^{\text {st } \mathbf{9}}$ <br> weeks | November 3-7 <br> *free choice | $\checkmark$ Visual Project <br> $\checkmark$ Book Talk <br> (choose one) |
| :---: | :---: | :---: |
|  | December $8-12$ <br> *free choice (opposite) | $\checkmark$ Powerpoint |


| $\mathbf{3}^{\text {rd }} \mathbf{9}$ <br> weeks | January $19-23$ <br> *nonfiction | $\checkmark$ Reading Counts <br> $\checkmark$ Book Talk <br> (choose one) |
| :---: | :---: | :---: |
|  | February $9-11 ; 17-20$ <br> $*$ fiction | $\checkmark$ Visual Project <br> $\checkmark$ Book Talk <br> (choose one) |
|  | March 2-6 <br> $*$ free choice | $\checkmark$ Glogster |


| $4^{\text {th }} 9$ <br> weeks | March 30 - April 3 <br> *free choice | $\checkmark$ Reading Counts <br> $\checkmark$ Book Talk <br> (choose one) |
| :---: | :---: | :---: |
|  | April 27 - May 1 <br> *free choice | $\checkmark$ Prezi |


|  | May $11-15$ <br> $*$ free choice | $\checkmark$ Animoto |
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*Only one Graphic Novel a nine weeks.

